

## UNITED STATES DISTRICT COURT - EASTERN DISTRICT OF WASHINGTON

## TRANSCRIPT DESIGNATION AND ORDERING FORM

U.S. Court of Appeals Case No. 01-35767 U.S. District Court No. CS-01-0010-AAM  
 Short Case Title CHRISTOFFERSEN V. WA. AIR. NAT'L GUARD Notice of Appeal Filed 8-3-01  
 List of Court Reporters for this appeal SUSAN HANEY

## A. To be completed by party ordering transcript: (attach additional page for designations if necessary)

Court Reporter Name	Hearing Date	Name of Proceeding *
<u>SUSAN HANEY</u>	<u>JUNE 19, 2001</u>	<u>ORAL ARGUMENT HEARING</u>
		<u>(DOCKET ENTRY NO. 101)</u>
		U.S. DISTRICT COURT EASTERN DISTRICT OF WASHINGTON
		<u>AUG 24 2001</u>
		JAMES R. LARSEN, CLERK YAKIMA, WASHINGTON DEPUTY

\* Please specify if ordering Opening Statements, Closing Arguments, Voir Dire, Jury Instructions.

☐ I do not intend to designate any portion of the transcript and will notify all counsel of this intention.

## B. Certification : By signing below, I certify that I will pay all charges (deposit if applicable) and for work done prior to cancellation.

Signature of attorney/pro se [Signature] Date 8-23-01  
 Address 920 W. RIVERSIDE AVE., SPOKANE, WA 99201 Phone No. (509) 353-2767  
 Please type or print attorney/pro se name ROLF H. TANGVALD

☐ CJA ☐ Retained ☐ Pro Se

Name of Party you represent UNITED STATES AIR FORCE

## C. For Court Reporter to Complete When Financial Arrangements are Made:

I, \_\_\_\_\_ have received this designation  
 (signature of court reporter)

☐ Arrangements for payment were made on \_\_\_\_\_  
☐ Arrangements for payment have not been made pursuant to FRAP 10(b).

Approximate number of pages in transcript \_\_\_\_\_ Due Date \_\_\_\_\_

## D. For Court Reporter to Complete and Submit to Clerk's Office When Transcript is Filed:

Date Transcript Filed \_\_\_\_\_ Court Reporter's Signature \_\_\_\_\_

## E. For Appellate Clerk to Complete:

U.S. District Court Clerk: I certify that the record is available in the office of the U.S. District Court.

James R. Larsen By: \_\_\_\_\_  
 (U.S. District Court Clerk) (date) (Deputy Clerk)

## Instructions to Attorney/Pro Se:

Provide copy to opposing counsel. Submit original to U.S. District Court Clerk's Office when completed.